### APPLICATION FOR APPOINTMENT

POSITION APPLYING FOR: Reserve Deputy Sheriff

Please complete this application legibly using black ink pen or typewriter.

Name	LAST	FIRST		MIDDLE I	NITIAL
Present Address	NUMBER	STREET	CITY	STATE	ZIP
Home Phone Nun	nber ()	Work (	or Contact Phone No. ()		
Are you a United Are you a high sc Are you of good r Have you any phy affect your perform Have you been co by any state or th felony or its equ Do you now posse If employed, are you	States Citizen?	on, which might advocates a GEL con, which might advocates any expunged convitor of a crime which is a crime code of military just o obtain a State of Katedgwick County and	ictions a ustice? ansas Driver's License?	[]	NO [ ] [ ] [ ] [ ] [ ] [ ]
I certify that the foregoing statements are true and correct to the best of my knowledge. I understand that false or misleading information provided by me on this application may lead to disqualification or termination of employment. I understand that this application does not constitute an employment contract.					
SIGNAT	ΓURE OF APPLICANT	Γ 	]	DATE	

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Social Security No.	Т	Today's Date		
Your Name	FIRST		MIDDLE I	INITIAL
Type of Position Desired ( <i>check one</i> )  [ ] 30 - 40 hours per week [ ] 20 - 30 hours per week [ ] 15 - 20 hours per week	What Shif	[]	ork? ( <i>check one)</i> First Shift Second Shift Third Shift	
The information requested below will be used completely voluntary and will in no way affect Reserve. Please complete all items that apply to	t your employment opp	ortunities w	ith Sedgwick County S	
Your Birthdate//	Sex: [	] Male	[ ] Female	
EDUCATION LEVEL (check one)  [ ] (01) Less than high school [ ] (02) High School / GED [ ] (03) Trade Certificate [ ] (04) Some College [ ] (05) Associate Degree  HANDICAP (check any if appropriate) [ ] (A) Ambulatory [ ] (C) Coordination [ ] (H) Hearing [ ] (L) Learning / Psychological  RACE OR ETHNIC GROUP (check one) [ ] (A) American Indian [ ] (B) Black [ ] (C) White	] ] ] ] ] ]	(07) Mas   (08) Prof   (09) Othe   (10) PHD   (M) Men   (S) Sight   (P) Speed   (O) Other	ressional Degree er Doctorate  tal  ch r	
MILITARY STATUS (check one if appropriate  [ ] (A) Active Reserve [ ] (N) Inactive Reserve [ ] (R) Retired		] (V) Vietr ] (O) Other ] (D) Disab	r Veteran	
REFERRAL SOURCE (check one)  [ ] (A) Public Agency [ ] (B) Private Agency [ ] (C) Newspaper Advertisement [ ] (D) Personal Referral	[	] (E) Speci ] (F) Walk ] (G) Other		

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Full Name:					
Address:	City:	State:	Zij	Code	
Home Phone:	Business Phone:		Social Secu	rity No:	
Date of Birth:		Place of Bir	th:		
Height: Weight:	: Build:	Hair:	Eyes:	Vision:	
List any serious injury, illn	ess, surgery or nervous disorder i	n the past 5 year	rs:		
Physician:		Address:			
Indicate Birth Marks:	Scars	s:	Ta	ttoos:	
Marital Status:		_			
Name of Spouse:		_			
Is spouse employed? [ ] Y	es [] No Firm:		Address:		
Names and ages of children	n:				
YOUR Employer:					
Has any member of your f your position as an Officer	family ever been convicted of a conv	crime or engage	d in activities, wh	nich could compror	nise
Explain:					
Elementary School:	City:	State:	From:	To:	
High School:	City:	State:	From:	To:	
College:	City:	State:	From:	To:	
Major Subjects: Minor Subjects:		ts:	Но	ours Credit:	
Trade schools or military s	pecialist schools:				
Name:	Place:	From:	To:	Graduate?	

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Military Service:				
Branch:	Date of entry:	Da	ate of separation:	
Job Description:				
Rank Attained:		Award and	Medals:	
Type of Discharge:				
Previous address during	past ten years (including military	<i>v</i> ):		
Address:	City:	State:	From:	To:
Address:	City:	State:	From:	To:
List additional addresse	s on separate sheet:			
Driver's License (State	and Code Number):			
Have you ever been arre	ested? [ ] Yes [ ] No (If yes, attacl	n separate sheet prov	iding date, place, cha	arge and disposition.)
Have you ever committee (If so, explain on a sepa	ed a crime where some disposition rate sheet.)	n, other than legal	action was made?	[ ] Yes [ ] No
	d to any group or organization very force? [ ] Yes [ ] No rate sheet.)	which advocated th	ne overthrow of th	e U.S. Government or
Provide names of three as character witnesses:	responsible persons, other than re	elatives or past emp	oloyers who know	you well enough to ac
Name:	Address:		Phone:	
Name:	Address:		Phone:	
Name:	Address:		Phone:	
or ability that you belie	est of your ability, why you desire ve will aid in qualifying you for exercise of authority or leadershi	the position. Descr		

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In case of emergency, notify:	
Name:	Relationship:
Address:	
Resident Phone No.	Business Phone No.
I hereby certify:	
aware that, should investigation disclose such I will be disqualified from any future consider former employers, acquaintances, officials or	sifications in the foregoing statement and answere of questions. I am misrepresentation or falsification. My application will be rejected and ation to the Sedgwick County Sheriff's Reserve. I further authorize all other persons given as references to give any information concerning be as a matter of record or from personal knowledge.
	ı C
Signature	Date(MMDDCCYY)
	(MMDDCCYY)

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I authorize the National Personnel Records Center or Custodian of military records to release to the Sedgwick County, Kansas Sheriff' Department the following information or photocopies of military personnel and/or medical records:

- 1. An undeleted DD form 214, which includes reenlistment code.
- 2. The type and reason for release or discharge.
- 3. Drug or alcohol information.
- 4. Any derogatory or disciplinary information contained in my files.

Print Name: (Last)		
(Last)	(First)	(Middle)
Service Number:	Date o	of Birth: (DDMMCCYY)
Branch:	Dates Served:	
Rank at discharge:		
A photocopy of this authorizati	ion shall be as valid as the original.	
Signature:		Date: (MMDDCCYY)

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